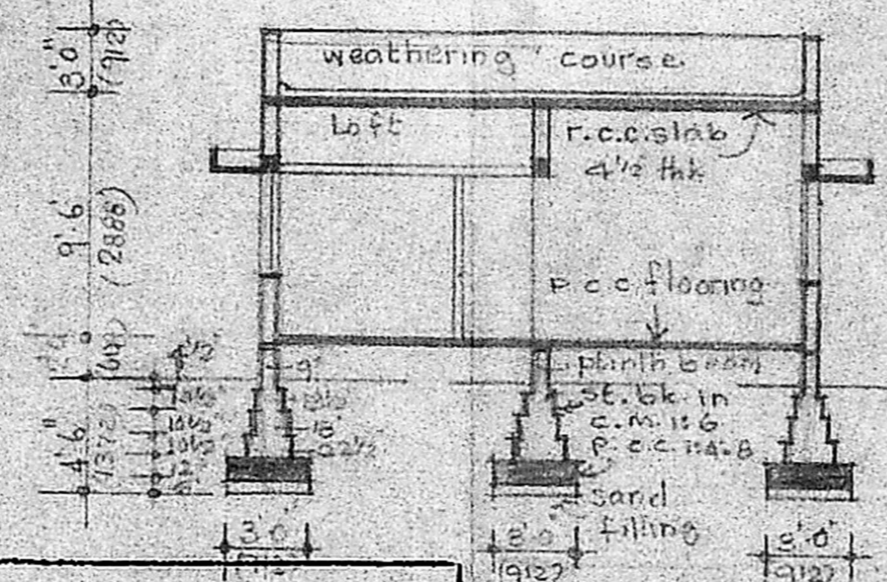
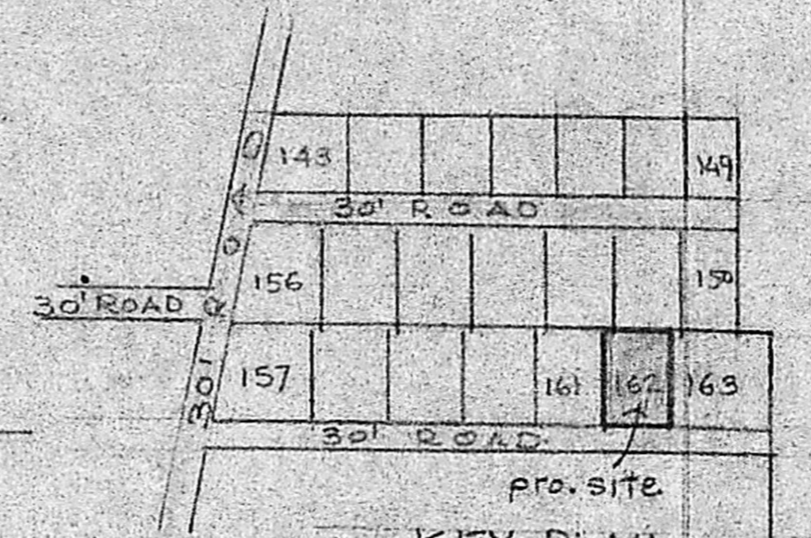


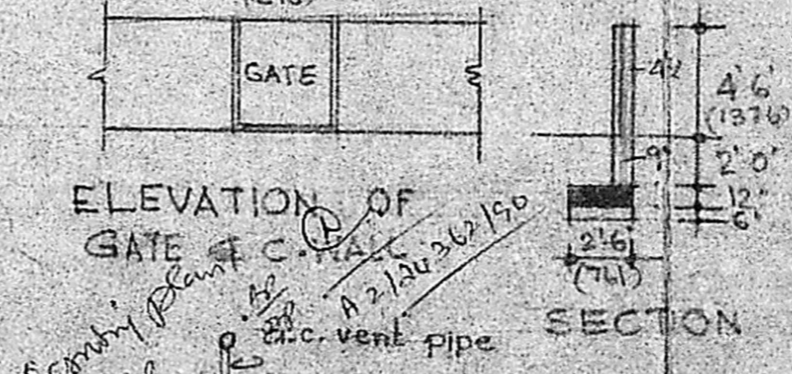
ELEVATION



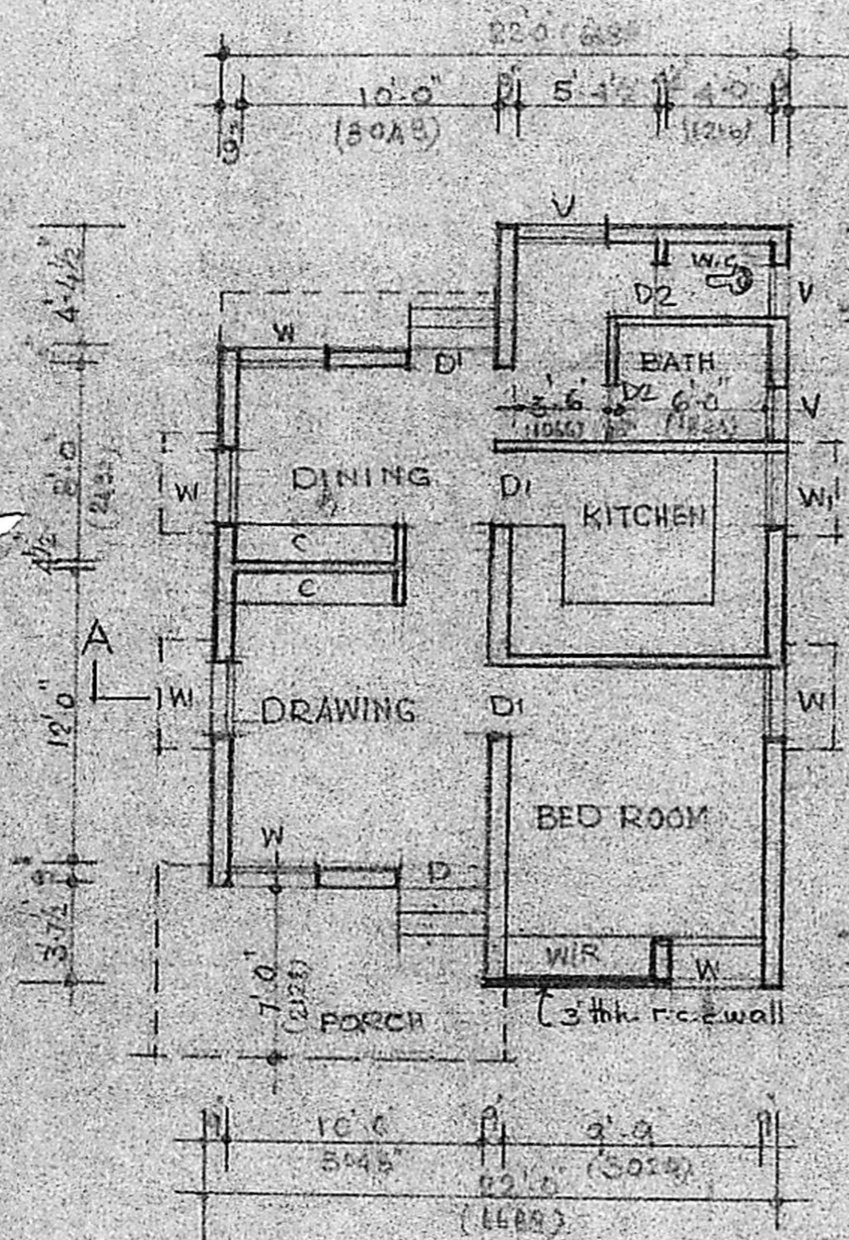
SECTION A-A



KEY PLAN NOT TO SCALE

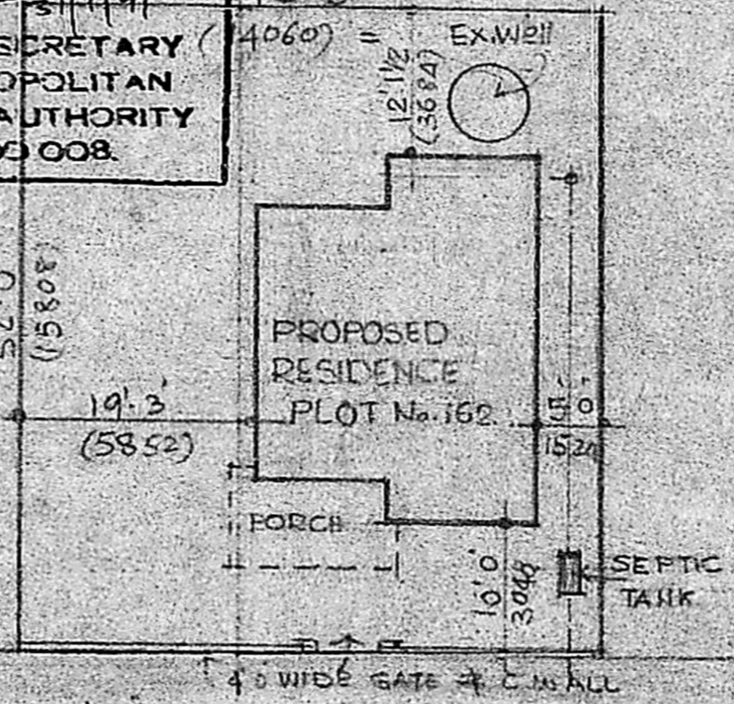


ELEVATION OF GATE SECTION

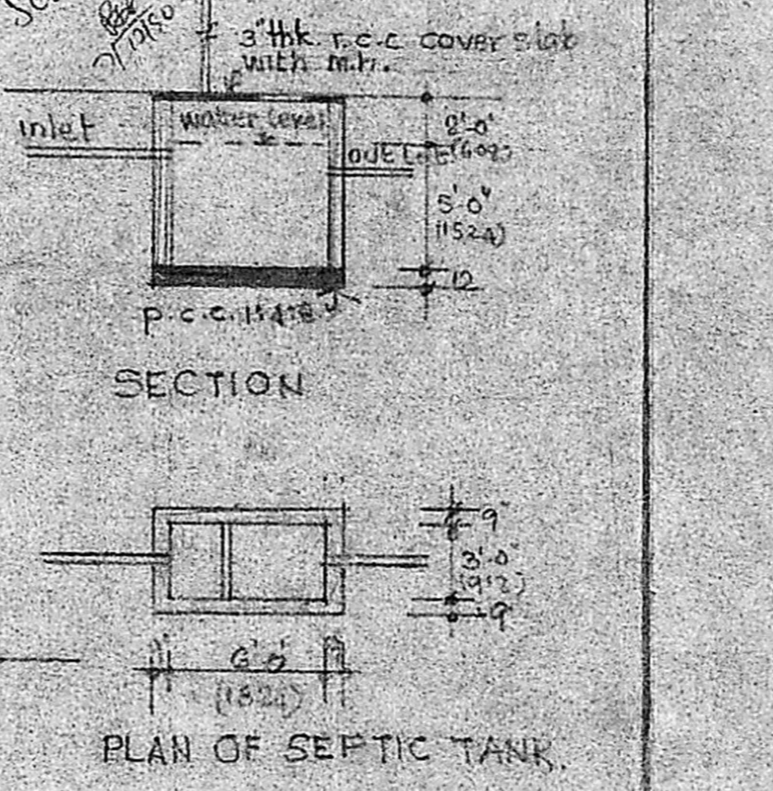


PLAN

Planning Permit No. A/19/91  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. 12/24362/90 Date 31-1-91  
 o/c C. R. Unial  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.



SITE PLAN scale 1:160



PLAN OF SEPTIC TANK

**SCHEDULE OF JOINERY**

D	3'3" x 6'6"	T.W. DOOR
DI	3'0" x 3'0"	"
D2	3'0" x 3'0"	"
W	3'0" x 4'0"	GLAZED WINDOW
WI	3'0" x 3'0"	"
V	3'0" x 2'0"	VENTILATOR

**SPECIFICATIONS**  
 FOUNDATIONS P.C.C. 1:4:8  
 WALLS ST. BK. IN C.M. 1:5:6  
 R.C.C. WORK C.C. 1:2:4

**REFERENCE**  
 — PROPOSED WORK  
 — BOUNDARY LINE  
 — ROAD

**NOTE:-**  
 PLOT AREA: 2405 SFT  
 BUILDING AREA: 571 "

**PROPOSED RESIDENCE**  
 IN PLOT No. 162, S.No. 631/2  
 VILLAGE No. 137, DIV. No. 148  
 ANDAL NAGAR, EXTENSION  
 VELACHERY, MADRAS.

For Sri. P. RAMACHANDRAN

OWNER *P. R. Mohan*  
**R. Mohan Rao, D.S.**  
 LICENSED SURVEYOR  
 CORPORATION OF MADRAS  
 REG. NO. 14  
 AMBATTUR TOWNSHIP  
 ALANDUR MUNICIPALITY  
 CONSULTING ENGINEER & CONTRACTOR  
 Office 18, MADLEY ROAD  
 NAGAR, MADRAS-600 011

designed by  
**V.R. SWAMY**  
 arch. consultant  
 quaker hall SE  
 Madras 58

SCALE 1"=5'-0"  
 1:150